

TABLETOP & SPONSORSHIP FORM

Automotive Body Parts Association ABPA Convention-April 21-24 The Drake Hotel - Chicago, IL

● ABPA's Convention and Trade Fair combines the purchasing power of two primary segments of the industry under one roof. Small and compact, the annual convention features only a limited number of booths on the Trade Fair floor, each of which has total access to all convention attendees for the key business days--Wednesday (4/22) in the evening and during the Thursday & Friday (4/23-4/24) Business sessions. Exhibitors can also man their booth during the educational breakout sessions if needed. It means that exhibitors receive maximum exposure during their portion of the Convention.

● ABPA's Convention pulls in the most progressive industry leaders and decision makers so there's no place else a supplier and/or distributor can go to discuss those issues which are important to our industry.

Patron sponsorship: *our company wishes to be a Sponsor and/or Tabletop Exhibitor in the amount of \$500.00 with program & sign recognition!*

OTHER SPONSORSHIPS FOR 2015

Bronze Sponsorship \$1,000

- Conference recognition & signage at every event.
- Bronze level ad in one *Body Language*
- One 6 foot Tabletop display area

Silver Sponsorship \$2,000

- Conference recognition & signage at every event.
- Named Sponsorship of a Breakfast or Lunch**
- Silver level ad (you supply original artwork) in one *Body Language* for 2015.
- One 6 foot Tabletop display area in Chicago

Gold Sponsorship \$3,000

- Conference recognition on program & signage at every event.
- Full page ad on ABPA's two web sites with link to your company website.
- 3 Gold Level ads (you supply original artwork) in 3 *Body Language* newsletters for 2015
- Two 6 foot Tabletop display areas in Chicago
- Named Sponsorship of a Dinner or Party**

SOLD **Platinum Sponsorship \$5,000****

- Only one available
- All Gold Level Perks
- Listing as sole major sponsor for the Convention



PLEASE RETURN THIS FORM BY MAIL, FAX OR E-MAIL

ABPA, 400 Putnam Pike Suite J #503 Smithfield, RI 02917

Fax: (401) 262-0193 E-Mail: etsgroupinc@gmail.com

Company Name _____

Contact Name _____

Address _____

City _____

State _____ Zip Code _____

Phone _____

Fax _____

E-Mail _____

PLEASE MAKE CHECK PAYABLE TO: ABPA
OR SELECT ALTERNATE METHOD FOR PAYMENT

Check here if you need or prefer an invoice

Method of Payment: Major Credit Card:

VISA MC AMEXCO DISCOVER

No. _____

Expiration Date: _____

Signature _____

For additional information, please call

ABPA Office at 800-323-5832

(NOTE: WE WILL CONTACT YOU ON ARRANGEMENTS FOR TABLETOPS)

We will make any special requests for tabletop assignments at a later date. ABPA's website will also carry all of this information.
www.autobpa.com

****Based on availability, first come basis**