

# ABPA CONVENTION REGISTRATION FORM

**April 21-24—The Drake Hotel - Chicago, IL**

**REGISTRATION POLICY:** Only individuals who register and receive a badge may attend ABPA convention events. Children or spouse of registrant need not register to share hotel accommodations but must register if they wish access to any convention event including all food functions, opening welcome reception and/or special ticketed events.

**PAYMENT:** Must accompany registration form. Cancellations received prior to convention entitle registrant to **90% refund**. Cancellations received **after start of convention** subject to a **20% processing charge**.

Badge Name \_\_\_\_\_

Nickname for Badge \_\_\_\_\_

Firm \_\_\_\_\_

City \_\_\_\_\_

State (Prov) \_\_\_\_\_

REGISTRATION PACKAGE:

\_\_\_ GOLD      \_\_\_ SILVER      \_\_\_ BRONZE

Badge Name \_\_\_\_\_

Nickname for Badge \_\_\_\_\_

Firm \_\_\_\_\_

City \_\_\_\_\_

State (Prov) \_\_\_\_\_

REGISTRATION PACKAGE:

\_\_\_ GOLD      \_\_\_ SILVER      \_\_\_ BRONZE

**NOTE:** After paying initial registration fee for Gold or Silver Package, an ABPA Member *ONLY* may deduct 10% from any other Registration Fee for the second or more staff people attending from the company (*not including spouse or children, the packages of which are already discounted*), provided registration is paid prior to 3/31/15. Discounts do not apply to nonmembers.

## (1) GOLD REGISTRATION

*Includes all functions for all days (see description, at right)*

Member Firm/Per registrant	Before 3/31/15	After 4/1/15
A) Full Package Fee (\$600.00 value)	\$ 449.00	\$ 489.00
B) Additional Registration / Spouse Package Fee	\$405.00	\$ 440.00
TOTAL ENCLOSED	\$ _____	\$ _____
<b>Non-Members: Add 10% to total</b>	_____	_____

## (3) BRONZE REGISTRATION

This Registration Package includes all activities for Two Convention Days--Thursday & Friday **MULTIPLE DISCOUNTS DO NOT APPLY ON THIS 2 DAY PACKAGE**

Member Firm/Per Registrant	Before 3/31/15	After 4/1/15
A) Package Fee	\$ 299.00	\$ 339.00
B) Additional Registration / Spouse Package Fee	\$ 269.00	\$ 305.00
TOTAL ENCLOSED	\$ _____	\$ _____
<b>Non-Members: Add 10% to total</b>	_____	_____

## (2) SILVER REGISTRATION

*This Registration Package includes all activities for 2 Convention Days--Wednesday/Thursday. (See description of events, at right)*

Member Firm/Per Registrant	Before 3/31/15	After 4/1/15
A) Package Fee	\$ 399.00	\$ 439.00
B) Additional Registration / Spouse Package Fee	\$359.00	\$ 395.00
TOTAL ENCLOSED	\$ _____	\$ _____
<b>Non-Members: Add 10% to total</b>	_____	_____

**Gold Package** (1) Includes Badge Fee, Tuesday evening Welcoming Reception; Wednesday Evening Reception, Bar in Trade Fair & Dinner; Thursday's Breakfast, Trade Fair & Meeting; Thursday's Lunch; Thursday Night Dinner; Friday's Breakfast. For the Spouses and Children, Full Registration Package includes tickets for all Food Functions. Fee does not include Wednesday Golf Tournament which is an optional event (See Optional Cost, Reverse Side).

**Silver Package** (2) includes badge fee and all activities for Wednesday and Thursday. A multiple registration discount of 10% applies on all Packages if received prior to the deadline and after first registrant. *Note: Discounts do not apply to spouses and/or children, the package prices of which have already been discounted.*

CHECKS SHOULD BE MADE PAYABLE TO ABPA. CREDIT CARD AUTHORIZATION FORM ON OTHER SIDE. PLEASE USE REVERSE SIDE FOR SUBMITTING PAYMENT FOR ANY OPTIONAL OR EXTRA EVENTS, INCLUDING GOLF TOURNAMENT

**PLEASE REMIT ALL FUNDS IN U.S. CURRENCY**



For individual event tickets available to those already registered for one package, see Optional Fees, reverse side, and include in Payment. Thank You.

TO REGISTER MORE THAN 2 ADDITIONAL PERSONS, PLEASE PHOTOCOPY THIS FORM

Badge Name \_\_\_\_\_  
 Nickname for Badge \_\_\_\_\_  
 Firm \_\_\_\_\_  
 City \_\_\_\_\_  
 State (Prov) \_\_\_\_\_  
 REGISTRATION PACKAGE:  
 \_\_\_ GOLD      \_\_\_ SILVER      \_\_\_ BRONZE

Badge Name \_\_\_\_\_  
 Nickname for Badge \_\_\_\_\_  
 Firm \_\_\_\_\_  
 City \_\_\_\_\_  
 State (Prov) \_\_\_\_\_  
 REGISTRATION PACKAGE:  
 \_\_\_ GOLD      \_\_\_ SILVER      \_\_\_ BRONZE

**Fees for Optional Events & Additional Tickets**

Note: Available only to those who purchase either a GOLD or SILVER Package or the Spouse and/or children of those purchasing a Registration Package. No discounts apply to the following individual ticket prices.

- |   |              |
|---|--------------|
| <b>TUESDAY</b> Evening Welcoming Reception / Dinner   | <b>\$69</b>  |
| <b>WEDNESDAY</b> Golf Tournament                      | <b>\$65</b>  |
| <b>WEDNESDAY</b> Evening Trade Fair Reception/ Dinner | <b>\$140</b> |
| <b>THURSDAY</b> Trade Fair Lunch                      | <b>\$65</b>  |
| <b>THURSDAY</b> Evening Reception & Dinner            | <b>\$165</b> |
| <b>ANY DAY</b> - BREAKFAST                            | <b>\$50</b>  |

Please check appropriate box(es) **ADD'L TOTAL REMITTED** \$ \_\_\_\_\_

Extra Badge Fee (for guests) \$ 40.00

Name \_\_\_\_\_

To pay by wire transfer, please call the ABPA office at 800-323-5832 or email etsgroupinc@gmail.com for instructions

**WITH CREDIT CARD**

THANK YOU FOR YOUR CONVENTION REGISTRATION.  
PLEASE FILL OUT THE INFORMATION BELOW SO WE  
MAY PROCESS YOUR CARD.

I authorize charging my card in the amount of  
\$ \_\_\_\_\_

Signature \_\_\_\_\_

**Method of Payment: Major Credit Card:**

VISA     MC     AMEXCO

DISCOVER

No. \_\_\_\_\_

Expiration Date: \_\_\_\_\_

**Please FAX TO: (401) 262-0193  
E-mail: etsgroupinc@gmail.com  
THANK YOU**